

## AGENDA

**Meeting:** WESTBURY AREA BOARD  
**Place:** Laverton Hall, Bratton Rd, Westbury BA13 3EN  
**Date:** Thursday 10 December 2015  
**Time:** 7.00 pm

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Including parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 6:30pm.**

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Please direct any enquiries on this Agenda to Roger Bishton (Democratic Services Officer), on 01225 713 035 or email [roger.bishton@wiltshire.gov.uk](mailto:roger.bishton@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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### Wiltshire Councillors

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Cllr David Jenkins	Westbury North	01373 823605 07941 201637	<a href="mailto:david.jenkins2@wiltshire.gov.uk">david.jenkins2@wiltshire.gov.uk</a>
Cllr Gordon King (Chairman)	Westbury East	01373 822650 07454 274266	<a href="mailto:gordon.king@wiltshire.gov.uk">gordon.king@wiltshire.gov.uk</a>
Cllr Jerry Wickham (Vice-Chairman)	Ethandune	01380 870476 07980 701617	<a href="mailto:jerry.wickham@wiltshire.gov.uk">jerry.wickham@wiltshire.gov.uk</a>

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on the Council's website along with this agenda and available on request.

If you have any queries please contact Democratic Services using the contact details above.

Items to be considered	Time
1. <b>Chairman's Welcome and Introductions</b>	
2. <b>Apologies for Absence</b>	
3. <b>Minutes (Pages 1 - 8)</b>  To confirm the minutes of the meeting held on Thursday 8 October 2015.	
4. <b>Declarations of Interest</b>  To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5. <b>Chairman's Announcements (Pages 9 - 12)</b>  To note the following items for information:- <ul style="list-style-type: none"> <li>• NHS Health Checks</li> <li>• Your Care Your Support Wiltshire</li> <li>• Emergency Planning</li> </ul>	
6. <b>Partner and Community Updates (Pages 13 - 30)</b>  To receive updates from our key partners. Some reports have been received and are included in the pack. <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• Wiltshire Fire &amp; Rescue Service</li> <li>• BA13+ Community Area Partnership</li> <li>• Healthwatch Wiltshire</li> <li>• Wiltshire Clinical Commissioning Group</li> <li>• Town and Parish Councils</li> </ul>	
7. <b>Development of Youth Activities in the Westbury Community (Pages 31 - 34)</b>  (1) To receive a Local Youth Network update and to consider the following grant applications for youth activities:  (2) To consider the following delegation:  <i>That in respect of urgent matters that may arise, the Community Youth Officer, following consultation with the Chairman and Vice-Chairman of the Area Board, may authorise expenditure to support youth projects from the youth budget of up to £5,000 in total between meetings of an Area Board. The decision and reasons why it was considered urgent will be reported to the next meeting of the Area Board.</i>	

8. **Wiltshire Council's Plan to Tackle Child Sexual Exploitation**

A presentation on the reality of Child Sexual Exploitation and how it should be tackled in Wiltshire will be made by Blair Keltie, Service Manager, Child Sexual Exploitation and Missing Children.

9. **Community Area Grants (Pages 35 - 56)**

(1) To consider applications for funding from the Community Area Grants Scheme.

(2) To consider the following delegation:

*That in respect of urgent matters that may arise, the Community Engagement Manager, following consultation with the Chairman and Vice-Chairman of the Area Board, may authorise expenditure to support community projects from the delegated budget of up to £5,000 in total between meetings of an Area Board. The decision and reasons why it was considered urgent will be reported to the next meeting of the Area Board.*

10. **Community Area Transport Group (Pages 57 - 62)**

To receive the notes of the Westbury Community Area Transport Group meeting held on 27 November 2015 and to consider the recommendations set out in the notes.

11. **Leigh Park Community Centre, Westbury - Community Ownership (Pages 63 - 66)**

A report by the Community Engagement Manager is attached which provides an update on developments and which seeks authority to include additional land in the lease to the registered charity called "Leigh Park Community Centre (Westbury), also trading as "LPCC"

12. **Future Meeting Dates**

The next meeting of the Westbury Area Board will take place on:

**Thursday 4 February 2016 at The Laverton, Bratton Road,  
Westbury, BA13 3EN.**

Future Meeting Dates

Thursday 7 April 2016 at Bratton Jubilee Hall, Melbourne Street,  
Bratton, BA13 4RW.

Thursday 2 June 2016 at The Laverton, Westbury BA13 3EN